

April 26, 2010

TO: Idaho Secondary Agricultural Science and Technology Instructors

FROM: The Department of Agricultural and Extension Education

RE: State FFA Career Development Events, June 8-11, 2010

### **Event Schedule**

The schedule for the week is as follows:

Tuesday, June 8	CDE Registration – AEED Room 119.....	1:00 - 4:30 p.m.
	Housing Registration – Wallace .....	1:00 - 4:30 p.m.

There will be no Arc Welding Practice this year

College of Agricultural and Life Sciences  
Welcome to Campus and Good Luck  
in the CDE's Barbecue ..... 5:30-6:30 p.m.

**(Southwest Kibbie Dome)**

Welcome To University of Idaho ..... 6:30 – 7:00 p.m.

**Group Picture (Official FFA Dress Required)** 7:00 pm

**Participant Meeting – Kibbie Dome ....** 7:15 p.m.

**Advisor Meeting – Vandal Team Room** 7:15 p.m.

Wednesday, June 9	Livestock Evaluation CDE .....	8:30 a.m.
	Forestry CDE.....	11:00 a.m.
	<i>(Buses load and depart from Livestock Pavilion)</i>	
	Food Science & Technology CDE.....	12:30 pm
	Agricultural Mechanics CDE Group 1 .....	12:35 p.m.
	Agricultural Mechanics CDE Group 2.....	2:25 p.m.
	Agronomy CDE Group 1 .....	6:45 p.m.
	Agronomy CDE Group 2 (if needed) .....	8:00 p.m.

Thursday, June 10	Dairy Cattle CDE .....	8:30 a.m.
	Dairy Foods CDE Group 1.....	12:30 p.m.
	Dairy Foods CDE Group 2.....	1:30 p.m.
	Environmental & Natural Resources CDE.....	2:00 p.m.
	Meats Technology CDE Group 1.....	5:00 p.m.
	Meats Technology CDE Group 2 <b>(only if needed)</b>	6:00 p.m.
	FFA Dance (Latah County Fair Building).....	7:00 – 10:00 p.m.

Friday, June 11	CDE Awards Assembly	
	SUB Ballroom.....	8:00 a.m.

## REQUIRED MATERIALS FOR ALL EVENTS

All FFA participants are required to bring a clipboard, a one-gallon zip-lock plastic bag to cover the clipboard, and 5 - #2 sharpened pencils.

## Parking, Recreation, and Health Information

Regular passenger cars may park in any Red, Blue, or Silver UI parking lot (signs are at the entrance of each lot). All other areas are restricted; see Parking and Information Services at 645 West Pullman Road (208) 885-6424 for additional information.

Students driving private cars must give their keys to their Agriculture Instructor before or during registration. Each instructor is responsible for enforcing this University policy. Students interested in extra-curricular activities requiring the use of the Kibbie Dome or Memorial Gym facilities are encouraged to bring a padlock to lock up their belongings while playing racquetball, swimming, etc. Also, UI employees will not hold students' valuables or money while they are playing basketball, swimming, etc. Those planning to play racquetball or basketball must carry in their playing shoes, not wear them in. They will not be allowed to play on the court with dirty shoes. No student under 18 will be allowed to use the weight room, unless with a supervised group. Other UI activity areas, e.g., tennis courts, swimming pool, Memorial Gym, are approved for use by your students. Students are not allowed to use the Campus Recreation facilities.

### **It is the responsibility of each instructor to supervise their students.**

In case of illness or an accident on the way to or from Moscow, be sure to get a receipt from the doctor for any charges so that this may be turned into the insurance company for reimbursement. The insurance covers two days travel before and two days travel after the Events. Medical services cannot be charged to the insurance company unless you have appropriate paperwork; without it, the student will be billed for services rendered. Be sure to notify the Department of Agricultural and Extension Education (885-6358) if there is illness or an accident in your group (notification must be made as soon as possible).

Participants will not be allowed to receive medical attention at the Student Health Center. They **must** go to the Emergency Room at Gritman Medical Center, (208) 882-4511, located at 715 South Washington Street, to receive treatment.

A health release form is enclosed for your use. **YOU MUST COMPLETE A FORM FOR EACH FFA MEMBER THAT YOU BRING TO MOSCOW. A PARENT OR GUARDIAN MUST SIGN IT.** This will prevent difficulty in receiving treatment if an accident does occur. We hope it doesn't need to be used; however, it only takes one to make it worthwhile. **PLEASE DUPLICATE THE HEALTH RELEASE FORM AND BRING ONE FOR EACH STUDENT.**

***If, for some reason, an Agriculture Instructor is not the person bringing the FFA members to the Career Development Events, the person in charge of those students must have a signed statement from the school administration stating that the parent, bus driver or chaperone has been approved by the school administration to supervise the students.***

Please copy the following telephone numbers, along with your motel information, and give or send them to the parents or guardian of students attending the State FFA Career Development Events.

Department/Office	Telephone Number	Operating Hours
Agricultural & Extension Education	(208) 885-6358	7:30 a.m. - 4:30 p.m.
Moscow Police	(208) 882-2677	24 hours a day
UI Campus Police	(208) 885-7072	24 hours a day
Gritman Medical Center	(208) 882-4511	24 hours a day

**For on-campus emergency calls, the 911 number is in effect 24 hours a day in Moscow. From campus phones, you must dial 9-911.**

### Registration Information

Registration will be held in Room 119 of the Agricultural and Extension Education Building (1134 West 6<sup>th</sup> Street), June 8, from 1:00 to 4:30 p.m. A registration form for students attending the Event is enclosed (*Form III*). ***THIS FORM IS NOT TO BE SENT IN; BRING IT WITH YOU WHEN YOU BRING YOUR TEAMS TO MOSCOW.*** This will allow you to complete the form before arrival and will minimize confusion at registration. Please be sure this is legible; this is what is used for correct spelling of names.

***REMEMBER, PARTICIPANTS MUST BE DUES-PAID MEMBERS OF THE IDAHO FFA ASSOCIATION ACCORDING TO THE CURRENT LIST (Held by the State Office of Agricultural Science and Technology). MEMBERSHIP WILL BE CHECKED AT REGISTRATION.***

Also enclosed is a "State FFA Career Development Event Entry Form" (Form I). Please identify the Events your chapter will be participating in. The per student registration fee will be:

### 2010 Rates

<b><u>Total cost per person payable</u></b>	
<b><u>to Agricultural &amp; Extension Education</u></b>	<b><u>\$10.00*</u></b>

*\* Event fees are used to cover actual Event expenses. For a smoother registration, the amount is based on student and adult registration. All students, instructors and other adults and accompanying children attending will be charged this fee. Make checks payable to: either the University of Idaho or Agricultural and Extension Education*

***Separate checks required for housing and registration fee  
Housing registration will take place in Wallace Complex Center  
Return Housing Registration Form as per instructions on form***

**PLEASE RETURN THE "ENTRY FORM" ( Form I) TO OUR OFFICE BY  
MAY 14, 2010.**

The College of Agricultural and Life Sciences' "Welcome to Campus and Good Luck in CDE's" BBQ will be held at the North Entrance to the Idaho Commons building on Tuesday evening, June 8, 2010.

On June 8, a Welcome/General Orientation meeting for all participants will be held in the Kibbie Dome at 6:30 p.m. All Agriculture Instructors will meet in the Vandal Team Meeting Room in the Kibbie Dome at 7:15 p.m.

**EVENT INFORMATION**

**Dairy Cattle Handlers**

There will be a Dairy Cattle Handlers Event at the 2010 State FFA Events. In total, we will need 24 dairy handlers for the Event. **We ask that only one best handler per chapter participate in the event.**

**Dairy handlers should be in their official FFA jacket, white shirt, tie/scarf, white pants, and sturdy shoes. If weather is hot, handlers will be allowed to show without wearing their FFA jackets.**

**Agricultural Mechanics CDE**

The areas to be covered include:

Arc Welding  
Oxy-Acetylene Welding  
Small Gas Engines

Tool and Hardware Identification  
Residential Electricity  
Plastic Pipe Fitting

**NOTE:** Due to UI liability, high top leather shoes will be required for welding. Any students not wearing leather shoes will not be permitted to weld. Agricultural Engineering will provide **all** arc-welding rods.

Please note the enclosed information on the welding sections of the Agricultural Mechanics Event.

**Forestry CDE**

The Forestry Event will be held on Wednesday, June 9 at 12:00 noon at the University of Idaho Experimental Forest (site to be determined). It takes approximately 45 minutes to get there; the participants will leave the University Livestock Pavilion at 11:00 a.m. or immediately following the Livestock Event (*maps to the area will be provided to drivers*). Event checkers will need to arrive at the event site one hour prior to the scheduled start time of the event.

Do to possible inclement weather, participants should bring warm clothing. Those participating in this event may wish to acquire a lunch before leaving Moscow. The Forestry participants should return to UI campus before 4:00 p.m.

**Agronomy CDE**

Because 2010 is an even year, the Practicum will consist of Plant Disorders Identification. The Problem Solving activity will be Fertilizer Requirements.



### **Meats Technology CDE**

The Meats Event will be conducted as per the event rules. ***Participants will be responsible for furnishing their own lab coats. If the participant does not have a lab coat at the Event, they will NOT be allowed to participate. It is anticipated that the event will be conducted in one group so do not plan to share lab coats with a team participating in the other group.***

***Lab coats WILL NOT be available for either students OR instructors.***

### **Food Science & Technology CDE**

It will be held on Wednesday at 12:30 pm in the Teaching Learning Center (TLC). The TLC building is next to the Library and Memorial Gym and attached to the Commons.

### **Dairy Cattle CDE**

Two classes of dairy cattle will be shown by handlers. The remaining four classes of dairy cattle will be in pens and NOT handled.

### **Livestock Evaluation CDE**

Oral reasons will be given on one class of beef in 2010.

### **Dairy Foods CDE**

The Dairy Foods CDE will follow the normal format according to the CDE rules.

### **General Rules**

Instructors and participants should be well versed in the General Rules and Regulations for Idaho State FFA Career Development Events which are found on pages 1 through 3 of the State Event Rules and Regulations - Revised 2006.

## **SUMMARY**

Please **submit on-line (or fax)** the following form by **May 14, 2010**:

- . State FFA Career Development Events Entry Form I

Please **bring** the following forms (already filled out) with you when you come to Moscow for the State FFA Events on **June 8, 2010**.

1. Agreement to Participate Form II **for each student** signed by parent/guardian.
2. State FFA Career Development Events Registration Form III with full name of each participating student and instructor.

Thank you for your cooperation and assistance. We are looking forward to seeing you in Moscow.

## **AGRICULTURAL MECHANICS TIME SCHEDULE - 2010**

### **GENERAL**

- \* Safety glasses are required to be worn at all times in all Events except Tool I. D.
- \* Gauntlet gloves, long sleeves and high top leather shoes are required in welding. Participants will not be allowed to participate without them.
- \* A clipboard and pencil are required for tool I.D.
- \* A pencil is required for small engines and electricity.
- \* There will be 5 minutes of instruction and 45 minutes of work time for each Event. There will be 5 minutes passing time between parts of the Event.

### **ARC WELDING**

All Lincoln electrodes Fleetweld 37, 35 and Jetweld LH73 (AC), LH78MR (DC) 1/8" to be furnished by Agricultural Engineering. Participants ARE NOT to furnish their own electrode.

### **OXY-ACETYLENE WELDING**

Participants may provide their own rod if they choose.

### **TOOL AND HARDWARE IDENTIFICATION**

Will be timed for 45 minutes. Participants will proceed at their own pace and may go back. Clipboard and pencil required.

### **RESIDENTIAL ELECTRICITY**

Participants may bring their own tools. Participants are encouraged to bring their own multimeter. A pencil is required.

### **PLASTIC PIPE FITTING**

An example of the completed project will be provided for contestants to follow.

### **SMALL GAS ENGINES**

Briggs & Stratton Model 80302 engines are used. All tools furnished; pencil required.

**ARC WELDERS  
FOR 2009 STATE AG MECH EVENT**

<u>BRAND</u>	<u>MODEL</u>	<u>AC - DC</u>
Lincoln	Idealarc AC - 250	AC
Lincoln	Idealarc 250	AC/DC
Lincoln	Precision TIG 225 Stick	AC/DC

**MIG WELDERS FOR 2010 AG MECH EVENT**

Miller Millermatic 250x

Lincoln Power MIG 255

Welding Wire – Type ER70S-6 - Diameter .035"

**OPERATIONAL INFORMATION FOR OXY-ACETYLENE  
WELDING AT THE 2010 STATE AG MECH EVENT**

All torches are Victor Super Range.

The enclosed chart lists the tip size by number, the corresponding metal thickness, and the corresponding oxygen pressure range for welding and cutting.

Victor tips #0, 1, 2, & 3 will be available for use. If the participant is not absolutely sure of the tip size, the participant shall ask the judge for help. Tip cleaners will not be available for participant use. The official judge will clean tips for the participants if necessary.

For the cutting portion of the Event, the metal chosen by the Event chairman will be in the range of thickness from 1/4" to 5/8". These metal thicknesses call for cutting tip numbers 00, 0, and 1 with a corresponding difference in pressure.

## FUSING AND BRAZE WELDING RODS FOR THE 2010 STATE AG MECH EVENT

While participants may supply their own gas-welding rod, they do not need to.

For fusion welding, participants will have available rods in sizes of 1/16, 3/32, and 1/8 inch.

For braze welding, the participant will have access to an all-purpose, low fuming, flux coated bronze rod suitable for making high strength braze welds in the sizes of 3/32 and 1/8 inch. Additional flux will be available for the participant to use.

### Oxy-Acetylene Welding Equipment Victor Cutting (Nozzles) Tips

Nozzle	Steel Thickness	Gas Pressure, psg	
Size	Inches	Oxygen	Acetylene
00	¼	23	5
0	3/8	28	
0	½	33	
1	¾		

### Victor Welding Tip Data

Welding Head Tip Size	Metal Thickness Inches	Acetylene Pressure (psi)	Oxygen Pressure (psi)	Cleaning Drill (Size No.) for Tip
00	1/16 - 3/64	5	5	70
0	1/32 - 5/64			65
1	3/64 - 3/32			60
2	1/16 - 1/8			56
3	1/8 - 3/16			53

## Operation

### 4.14 DIRECT CURRENT MEASUREMENT

#### WARNING

- DO NOT CHANGE THE RANGE SETTING OF THE RANGE OR FUNCTION SWITCHES WHILE THE CIRCUIT UNDER MEASUREMENT IS ENERGIZED.
- NEVER DISCONNECT THE TEST LEADS FROM THE CIRCUIT UNDER MEASUREMENT WHILE THE CIRCUIT IS ENERGIZED.
- ALWAYS TURN THE POWER OFF AND DISCHARGE ALL THE CAPACITORS BEFORE THE SETTING OF THE SWITCHES IS CHANGED, OR THE LEADS DISCONNECTED.
- NEVER EXCEED THE CIRCUIT-TO-GROUND VOLTAGE OF THE INSTRUMENT (1000 V MAX., TABLE 1-1, ITEM 16).
- ALWAYS CONNECT THE INSTRUMENT IN SERIES WITH THE GROUND SIDE OF THE CIRCUIT.
- IN ALL DIRECT CURRENT MEASUREMENTS, MAKE CERTAIN THE POWER TO THE CIRCUIT BEING TESTED HAS BEEN TURNED OFF BEFORE CONNECTING AND DISCONNECTING TEST LEADS OR RESTORING CIRCUIT CONTINUITY.

### 4.15 DIRECT CURRENT MEASUREMENT 0-50 $\mu$ A RANGE

- a. Set the function switch at +DC.
- b. Plug the black test lead into the – COMMON jack and the red test lead into the +50 $\mu$ AMPS/250mV jack.
- c. Set the range switch at 50 $\mu$ AMPS (dual position with 50V).

4-18

## Operation

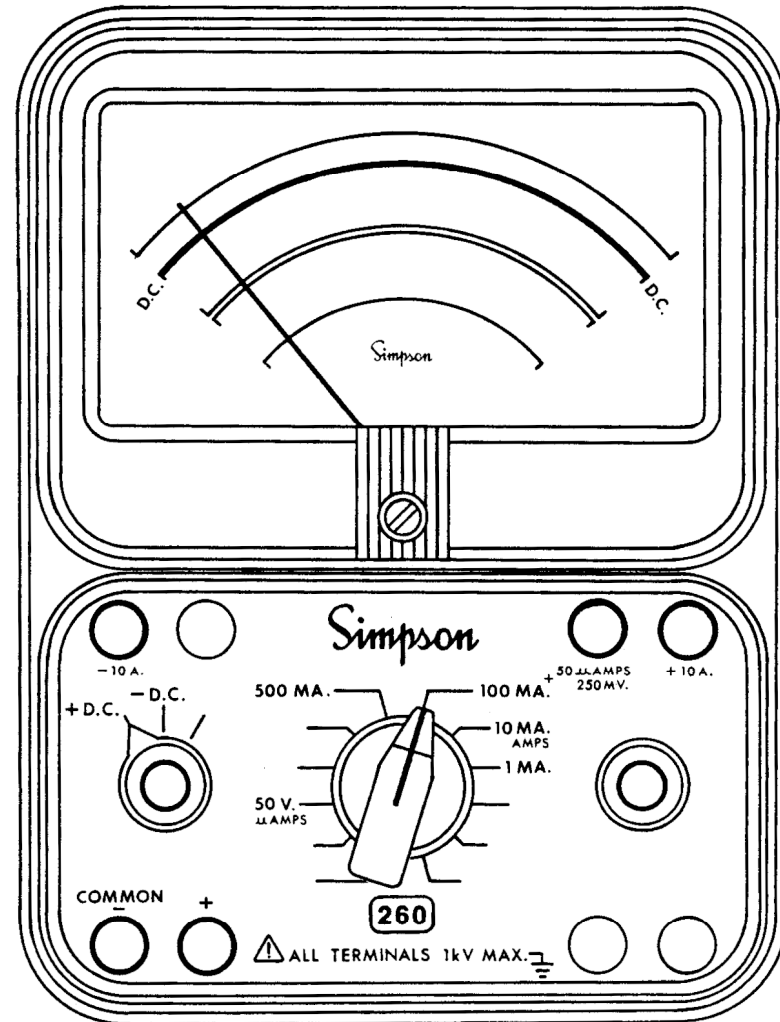


FIGURE 4-7. JACKS AND SWITCH POSITIONS  
FOR MEASURING DIRECT CURRENT

4-19

## Operation

- d. Open the ground side of the circuit in which the current is being measured. Connect the VOM in series with the circuit. Connect the red test lead to the positive side and the black test lead to the negative side.
- e. Read the current on the black DC scale. Use the 0-50 figures to read directly in microamperes.

**NOTE:** For polarity reversing see paragraph 4.3.

### 4.16 DIRECT CURRENT MEASUREMENT 0-1mA THROUGH 0-500mA RANGE

- a. Set the function switch at +DC (Figure 4-7).
- b. Plug the black test lead into the — COMMON jack and the red test lead into the + jack.
- c. Set the range switch at one of the four range positions marked 1 mA, 10 mA, 100 mA or 500 mA.
- d. Open the grounded side of the circuit in which the current is being measured. Connect the VOM in series with the circuit. Connect the red test lead to the positive side and the black test lead to the negative side.
- e. Turn the power on. Read the current in milliamperes on the black DC scale. For the 1mA range, use the 0-10 figures and divide by 10. For the 10mA range, use the 0-10 figures directly. For the 100mA range, use the 0-10 figures and multiply by 10. For the 500mA range, use the 0-50 figures and multiply by 10.
- f. Turn the power off and disconnect the test leads.

## Operation

### 4.17 DIRECT CURRENT MEASUREMENT 0-10A RANGE

- a. Plug the black test lead into the -10A jack and the red test lead into the +10A jack.
- b. Set the range switch at 10 AMPS (dual position with 10mA).
- c. Open the ground side of the circuit in which the current is being measured. Connect the VOM in series with the circuit. Connect the red test lead to the positive side and the black test lead to the negative side.

**NOTE:** The function switch has no effect on polarity for the 10 AMPS range.

- d. Turn the power on. Read the current directly on the black DC scale. Use the 0-10 figures to read directly in amperes.
- e. Turn the power off and disconnect the test leads.

#### CAUTION

- The 10A range is not internally fused in the 260.
- When using the 10A range, never disconnect a test lead from a jack or from the circuit while the circuit is energized. Doing so may likely damage the test jacks or leads and the arcing may be hazardous to the operator. Turn off circuit power and wait for the meter reading to drop to zero.
- The polarity reversing feature of the function switch does not operate on the 0-10A range. If polarity is found to be incorrect, turn off circuit power, wait for the meter indication to reach zero and then interchange test lead connections to the circuit.

Small Engines Event  
Engine Model 80302  
Skills will be drawn from this list

Checking

- air cleaners
- oil level
- compression
- magneto using ignition tester
- breather operation
- throttle shaft wear
- air cleaners
- main adjustment needle for shoulder
- spark timing
  - (for condition of flywheel key)
- water in fuel
- for stale gasoline
- proper float level
- operation of choke
- operation of governor
- spark plug gap
- proper valve timing
  - (observing piston & valves)

Measuring

- ring-land clearance
- camshaft journals
- tappet clearance
- cylinders
- crankshafts
- valve stems
- valve guides
- point plunger hole
- bearings
- ring end gap
- crankshaft end play
- camshaft lobes
- crankshaft journals

Settings

- air gap
- initial carburetor adjustments
- spark plug gap
- choke
- carburetor float level

Installing

- crankshaft and camgear
- oil seals
- piston rings on piston
- piston and rings into cylinder
- connecting rod caps
- valves and valve springs
- electronic ignition module onto armature
- armature on engine
- carburetor to engine
- rope and string in rewind starter
- valve guide bushings
- flywheel and starter clutch
- air cleaners
- balls in starter clutch

Servicing

- air cleaners
- starter ratchets
- removing carbon from heads and valves
- cooling fins

Torqueing

- head bolts
- rod cap bolts
- starter clutch
- sump covers

**FORM I**  
**2010 IDAHO STATE FFA CAREER DEVELOPMENT EVENTS**  
**EVENT ENTRY FORM**

***\* We need to know if you are not participating in the Events this year!***

Please indicate that you will **NOT** be coming by email, phone or on this form.

Those planning to attend, please complete this form (best guess as needed).

**University of Idaho — June 8 - 11, 2010**

The \_\_\_\_\_ Chapter plans to enter the following Events:

- |   |                    |
|---|--------------------|
| 1. Livestock Evaluation CDE .....               | Yes _____ No _____ |
| 2. Forestry CDE.....                            | Yes _____ No _____ |
| 3. Food Science and Technology CDE.....         | Yes _____ No _____ |
| 4. Agricultural Mechanics CDE .....             | Yes _____ No _____ |
| 5. Agronomy CDE .....                           | Yes _____ No _____ |
| 6. Dairy Cattle CDE .....                       | Yes _____ No _____ |
| 7. Dairy Foods CDE .....                        | Yes _____ No _____ |
| 8. Environmental and Natural Resources CDE..... | Yes _____ No _____ |
| 9. Meats Technology CDE.....                    | Yes _____ No _____ |

Total number of persons including participants, instructors, bus drivers and guests: \_\_\_\_\_

We will be staying \_\_\_\_\_ on-campus OR \_\_\_\_\_ off-campus.

We will have a participant in the Dairy Handlers Event. \_\_\_\_\_ YES

(Only one FFA member per chapter)

Please return this form by **May 14, 2010** to:

Department of Agricultural and Extension Education  
AEEB - 1134 West 6<sup>th</sup> Street  
University of Idaho  
Moscow, Idaho 83844-2040  
Phone - (208) 885-6358 or Fax - (208) 885-4039  
liz@uidaho.edu

\_\_\_\_\_  
Agriculture Instructor

\_\_\_\_\_  
School

\_\_\_\_\_  
Cell Phone Number

**Be sure your students have signed a parental release form before coming to the Event  
(bring the release forms with you – do not mail them).**



**FORM II**  
**2010 IDAHO STATE FFA CAREER DEVELOPMENT EVENTS**  
**REGISTRATION / PERMISSION / WAIVER**

*Signatures on page2 are required prior to attendance at Program.*

<b>Name</b>	(First)	(Last)	
<b>County &amp; District</b>	(County)	(District)	
<b>Age</b>	(Age)	<input type="checkbox"/> Male	<input type="checkbox"/> Female
<b>Address</b>	(Street)		
	(City, State)	(Zip)	
<b>Phone</b>	(Home)		
<b>E-mail:</b>			
<b>Emergency contact(s) &amp; Insurance info</b>	<b>NAME:</b>		(Relationship)
	<b>PHONES:</b>	<b>WORK:</b>	<b>HOME:</b>
	<b>NAME: (if needed)</b>		(Relationship)
	<b>PHONES:</b>	<b>WORK:</b>	<b>HOME:</b>
	<b>CELL:</b>		
	(Medical insurance company name)		
	(Policy number)		
	Participant's social security #		
Parent's/Guardian's social security #			
<b>PLEASE NOTE:</b> Hospital requires Social Security numbers before providing treatment and suggests that participants bring a copy of their insurance card. Participants are covered by an American Income Life accident / illness policy while participating in activities sponsored by our program. In the event of injury or illness arising from participation in program activities, American Income Life must be notified within 20 days of the date of the illness or injury. The Program staff will have information on filing claims. <b>Insurance provided through American Income Life provides only limited protection for injuries or illnesses which occur while participants are participating in program activities, and the participant's family is responsible for all medical expenses not covered by program insurance.</b>			

**Acknowledgement of Risk and Waiver of Liability**

**Parent/Guardian Permission**

*Both participants and parent(s) / guardians must read this Acknowledgement of Risk and Waiver of Liability carefully and in its entirety. It is a binding legal document. Please read both sides of this page. Sign and return this form to Marilyn Crumley PO Box 442040, Moscow ID 83844-2040. If you are under the age of 18, this form must be signed by you as the participant AND by your parent or legal guardian.*

I, the undersigned, am aware that participation in Idaho State FFA Career Development ("Program") may include activities that are risky and dangerous. Both participant and their parent(s) / guardians ("I") acknowledge and accept the risks and give permission for participation in the Program. I acknowledge that participation in this Program has the following non-exhaustive list of particular activities that bear risk and danger and from which bodily injury to myself, or my child, up to and including mortal injury, may occur: agricultural mechanics methods activity, including but not limited to use of arc and acetylene welding equipment and tools, tool reconditioning and repair, small engine troubleshooting, electrical and wiring problem solving, and copper and PVC pipefitting, soldering, and gluing; agronomy methods activity methods activity, including but not limited to exposure to plants, insects, animals and chemicals; food products methods activity, including but not limited to exposure to bacteria, meats and milk products; forestry methods activity, livestock evaluation methods activity, including but not limited to, contact and access to farm animals, and chemicals; academic learning opportunities while on campus or off; field trips; activities supplemental to the Program, such as walking or hiking to and from sites of interest; use or operation, by myself or others, of equipment; physical and sports activities, including a dance; being outside or in the presence of inclement weather conditions including, but not limited to, lightening, and wind; contact with plants, animals or other environmental hazards; transit to or from the Program locations and activity locations including but not limited to travel by bus, van or private auto; use of roads, trails, terrain, and other routes in the condition in which they are found; staying overnight on or off campus; rendering of first-aid, emergency treatment or other services; consumption of food or drink; or other unknown and unanticipated activities and risks.

In consideration of the University of Idaho ("UI") permitting me/my dependant to associate with the program, **I and my dependent hereby voluntarily assume all risks associated with participation. To the extent permitted by law, I agree to indemnify, defend, save, hold harmless, discharge and release the State of Idaho, The Regents of the UI, their agents and employees from any and all liability, claims, causes of action or demands of any kind and nature whatsoever which may arise by or in connection with my participation in any activities related to the above named Program.**

*This form continues on next page.*

**INITIAL PAGE 1 HERE:**

It is my express intent that this Acknowledgement of Risk and Waiver of Liability shall serve as a release, discharge and assumption of risk for my heirs, estate, executor, administrator, assignees and all members of my family.

I hereby certify that, with or without accommodation, I and/or my dependant is in good health and I know of no medical reason why he/she is not able to participate in this program. I hereby consent to first aid, emergency medical care and if necessary, admission to an accredited hospital when necessary for executing such care, for treatment for injuries that he/she may sustain while participating in any Program associated with the above named Program.

I understand that any insurance provided through this program provides only limited protection for injuries which occur while participation and that I am responsible for all medical expenses not covered by program insurance.

If I and/or my dependant has a disability requiring accommodation, I will contact the program director prior to the start of the Program.

I accept and will abide by the University of Idaho Policies listed in the Policies and Interest to Student Brochure, which is available on-line at [www.webs.uidaho.edu/riskmanagement](http://www.webs.uidaho.edu/riskmanagement) or by contacting Risk Management at (208) 885-7177. I accept and will abide by the behavioral expectations of Idaho State FFA Career Development, applicable city, state and federal laws, and the policies and procedures of the University of Idaho. I understand that disregard for University of Idaho policies and applicable laws may be considered grounds for dismissal from Program, and prompt return home at my/parent expense.

I agree that you may photograph my child during, and in connection with, the Program. I agree that you shall be the exclusive owner of the photograph and all copyright and other rights of the photograph. I agree that you may use the photograph in any media you wish related to the University of Idaho Program.

If you DO NOT GIVE PERMISSION TO PHOTOGRAPH YOUR CHILD, CHECK HERE ☐

*Note: If participant is under 18 years of age, a parent/legal guardian must also sign and accept responsibility for the participant's actions and terms of the above agreement.*

<b>PARTICIPANT'S SIGNATURE</b>
Participant's Name (PLEASE PRINT):
Participant's Signature:
X
Date:

<b>PARENT(S) / GUARDIAN(S) SIGNATURE</b>
Parent/ Guardian Name (PLEASE PRINT):
Parent/ Guardian Signature:
X
Date:

**FORM III**  
**2010 STATE FFA CAREER DEVELOPMENT EVENTS**  
**CHAPTER REGISTRATION FORM**

CHAPTER \_\_\_\_\_

This form is **not to be sent in but brought with you** when you bring your teams to Moscow. This procedure will give the instructor an opportunity to complete the form accurately upon arrival and save confusion at the registration due to last minute changes. ***Please include mailing addresses and please include zip code.***

**Please write or type neatly as participant lists and award certificates are made from these attendance sheets!!!**

***Please indicate the gender of the participant by M-Male or F-Female.***

	Participant Name	M/F	Mailing Address	Zip Code
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				
11.				
12.				
13.				
14.				
15.				
16.				
17.				
18.				
19.				
20.				
21.				
22.				
23.				
24.				

Instructors and/or Chaperones	Cell Phone Numbers
1.	
2.	
3.	